

GALWAY CITY COUNCIL
P L A N N I N G A P P L I C A T I O N S

PLANNING APPLICATIONS GRANTED FROM 09/11/2020 To 13/11/2020

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

| FILE NUMBER | APPLICANTS NAME | APP. TYPE | DATE RECEIVED | DEVELOPMENT DESCRIPTION AND LOCATION | M.O. DATE | M.O. NUMBER |
|------------------------|---------------------------|----------------------|--------------------------|--|----------------------|------------------------|
| 20/244 | O'Malley Construction Ltd | P | 24/09/2020 | Permission for development which will consist of a variation of Condition's No. 5, 9 and 10 of the previously approved application (Pl. Ref. No. 16/215 and ABP Ref. No. PL61.248002) to allow for a private management company to manage the development and to provide revised boundary treatments at the site Cui rt Bhoirne Curragrean Roscam Galway | 10/11/2020 | 72744 |
| 20/247 | Michael Connor | P | 25/09/2020 | Permission for development which will consist of conversion of attached garage to habitable accommodation including pitched roof over 14 Sylvan Avenue Newcastle Galway | 10/11/2020 | 72745 |

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| 20/249 | Aileen Cudden Lawrence Egan | P | 29/09/2020 | Permission for development which will consist of material alterations to the previously approved Planning Application (Pl. Reg. Ref. No: 19/250) for the construction of a part one and two storey, five-bedroom dwelling house. These are 01. to set the house back a further 3m from the roadway; 02. to reduce its floor area, and 03. to make associated changes to the window configuration of the house Lakeview Hill Barnacranny Bushypark Galway | 10/11/2020 | 72742 |

Total: 3

***** END OF REPORT *****